

|                                      |              |                           |                | Project description |                         |                            |                          |
|--------------------------------------|--------------|---------------------------|----------------|---------------------|-------------------------|----------------------------|--------------------------|
| FACILITY PROFESSIONAL SERVICES       |              |                           |                | Dept. of Co         | rrections - W<br>Unit H |                            | rison H                  |
| AGENT PROFESSIONAL SERVICES          |              |                           |                | Project Number      |                         |                            |                          |
| CONSULTANT SELECTION                 |              |                           |                | ·                   | 2024                    | -342                       |                          |
| COMBINED CONSENSUS SCORING           | SHEET        |                           |                | Name of Selection   | Panel Chair             |                            |                          |
| This Scoreshee                       | et Becomes P | ublic Record              | t              |                     | Susan                   | Isham                      |                          |
| Phase 1 - SOQ                        | Date:        | Consensus Dat             | te             |                     | Number of Subm          | nittina Firms:             | 9                        |
|                                      |              |                           | Panelist Names |                     |                         | TOTAL                      |                          |
| Firms                                | Susan Isham  | Arnold Copp               | Shane Loper    | Ambrose Siller      | Clint Pierpoint         | PANEL<br>RANKED<br>SCORE   | PHASE 1<br>RANK<br>ORDER |
|                                      | Rank Order   | Rank Order                | Rank Order     | Rank Order          | Rank Order              |                            | -                        |
| 1 MW Consulting Engineers            | 6            | 3                         | 6              | 3                   | 6                       | 24                         | 5                        |
| 2 DLR Group inc                      | 1            | 6                         | 5              | 5                   | 4                       | 21                         | 3                        |
| 3 Wood Harbinger, Inc                | 5            | 4                         | 7              | 9                   | 5                       | 30                         | 7                        |
| 4 Hargis Engineers                   | 3            | 2                         | 4              | 2                   | 1                       | 12                         | 2                        |
| 5 Sazan Group, Inc                   | 7            | 5                         | 2              | 6                   | 3                       | 23                         | 4                        |
| 6 Columbia Engineering Group Inc     | 8            | 8                         | 8              | 7                   | 7                       | 38                         | 8                        |
| 7 Hellmuth, Obata + Kassabaum, Inc   | 4            | 7                         | 3              | 4                   | 8                       | 26                         | 6                        |
| 8 HultzBHU Engineers                 | 2            | 1                         | 1              | 1                   | 2                       | 7                          | 1                        |
| 9 Meier Architecture • Engineering   | 9            | 9                         | 9              | 8                   | 9                       | 44                         | 9                        |
|                                      | _            |                           |                |                     |                         |                            |                          |
|                                      |              |                           |                |                     |                         |                            | -                        |
|                                      |              |                           |                |                     |                         |                            |                          |
|                                      |              |                           |                |                     |                         |                            |                          |
|                                      |              |                           |                |                     |                         |                            |                          |
|                                      |              |                           |                |                     |                         |                            |                          |
|                                      |              |                           |                |                     |                         |                            |                          |
|                                      |              |                           |                |                     |                         |                            |                          |
|                                      |              |                           |                |                     |                         |                            |                          |
|                                      |              |                           |                |                     |                         |                            |                          |
|                                      |              |                           |                |                     |                         |                            |                          |
| hase 2 Interview                     | Date:        | 9/25/2024                 |                | N                   | lumber of Firms         | Interviewed:               | 3                        |
|                                      |              | RANK ORDE                 | R OF COMMITT   | EE MEMBERS          |                         |                            |                          |
| Firms                                | Susan Isham  | Arnold Copp               | Shane Loper    | Ambrose Siller      | Clint Pierpoint         | TOTAL<br>ASSIGNED<br>RANKS | FINAL<br>RANK<br>ORDER   |
|                                      | Rank Order   | Rank Order                | Rank Order     | Rank Order          | Rank Order              |                            |                          |
| 1 DLR Group inc                      | 3            | 3                         | 3              | 3                   | 3                       | 15                         | 3                        |
| 2 Hargis Engineers                   | 1            | 1                         | 2              | 1                   | 1                       | 6                          | 1                        |
| 3 HultzBHU Engineers                 | 2            | 2                         | 1              | 2                   | 2                       | 9                          | 2                        |
|                                      | 2            | 2                         |                |                     | 2                       | J                          | -                        |
|                                      |              |                           |                |                     |                         |                            |                          |
|                                      |              |                           | L              | I                   |                         |                            |                          |
| Susan Isham                          |              | Arnold Copi               | 8              |                     |                         |                            |                          |
| Susan Isham (Sep 26, 2024 09:27 PDT) | _            | Arnold Copp (Sep 26, 2024 | 09:59 PDT)     |                     |                         |                            |                          |
| Susan Isham                          |              | Arnold Copp               |                |                     |                         |                            |                          |

Shane Loper Shane Loper (Sep 27, 2024 08:58 PDT) Shane Loper

\_\_\_\_

Ambrosio Siller Ambrosio Siller (Sep 26, 2024 10:37 PDT) Ambrose Siller

Clint Pierpoint

FPS Updated: 05.2022



FACILITY PROFESSIONAL SERVICES

CONSULTANT SELECTION

PHASE I SCORING SHEET

This Scoresheet Becomes Public Record

Project description
Dept. of Corrections - Westside Prison Housing Unit
HVAC
Consensus Date
9/12/2024
Name of Selection Panel Member
Susan Isham

| CRITERIA                           | Diverse Business<br>Equity & Inclusion<br>Strategies |       | ions of Key<br>onnel | Relevant I | Experience | Past Per | formance |       | cle Cost<br>Experience |  | TOTAL<br>WEIGHTED | RANK |
|------------------------------------|--|-------|----------------------|------------|------------|----------|----------|-------|------------------------|--|-------------------|------|
| Scores                             | Yes/ No  | Score | 30                   | Score      | 30         | Score    | 30       | Score | 10                     |  | SCORE             |      |
| 1 MW Consulting Engineers          | Yes  | 90%   | 27.00                | 85%        | 25.50      | 85%      | 25.50    | 90%   | 9.00                   |  | 87.00             | 6    |
| 2 DLR Group inc                    | Yes  | 95%   | 28.50                | 95%        | 28.50      | 92%      | 27.60    | 95%   | 9.50                   |  | 94.10             | 1    |
| 3 Wood Harbinger, Inc              | Yes  | 85%   | 25.50                | 90%        | 27.00      | 87%      | 26.10    | 85%   | 8.50                   |  | 87.10             | 5    |
| 4 Hargis Engineers                 | Yes  | 85%   | 25.50                | 90%        | 27.00      | 98%      | 29.40    | 90%   | 9.00                   |  | 90.90             | 3    |
| 5 Sazan Group, Inc                 | Yes  | 80%   | 24.00                | 85%        | 25.50      | 93%      | 27.90    | 95%   | 9.50                   |  | 86.90             | 7    |
| 6 Columbia Engineering Group Inc   | Yes  | 90%   | 27.00                | 80%        | 24.00      | 87%      | 26.10    | 95%   | 9.50                   |  | 86.60             | 8    |
| 7 Hellmuth, Obata + Kassabaum, Inc | Yes  | 96%   | 28.80                | 82%        | 24.60      | 85%      | 25.50    | 95%   | 9.50                   |  | 88.40             | 4    |
| 8 HultzBHU Engineers               | Yes  | 97%   | 29.10                | 92%        | 27.60      | 89%      | 26.70    | 95%   | 9.50                   |  | 92.90             | 2    |
| 9 Meier Architecture • Engineering | Yes  | 75%   | 22.50                | 75%        | 22.50      | 75%      | 22.50    | 75%   | 7.50                   |  | 75.00             | 9    |
|                                    |  |       |                      |            |            |          |          |       |                        |  |                   |      |
|                                    |  |       |                      |            |            |          |          |       |                        |  |                   |      |
|                                    |  |       |                      |            |            |          |          |       |                        |  |                   |      |
|                                    |  |       |                      |            |            |          |          |       |                        |  |                   |      |
|                                    |  |       |                      |            |            |          |          |       |                        |  |                   |      |
|                                    |  |       |                      |            |            |          |          |       |                        |  |                   |      |
|                                    |  |       |                      |            |            |          |          |       |                        |  |                   |      |
|                                    |  |       |                      |            |            |          |          |       |                        |  |                   |      |
|                                    |  |       |                      |            |            |          |          |       |                        |  |                   |      |
|                                    |  |       |                      |            |            |          |          |       |                        |  |                   |      |
|                                    |  |       |                      |            |            |          |          |       |                        |  |                   |      |
| COMMENTS:                          |  |       |                      |            |            |          |          |       |                        |  |                   |      |

Susan Isham Susan Isham (Sep 26, 2024 09:27 PDT) Susan Isham



#### Project description Dept. of Corrections - Westside Prison Housing Unit HVAC Project Number FACILITY PROFESSIONAL SERVICES Consensus Date 2024-342 9/12/2024 CONSULTANT SELECTION PHASE I SCORING SHEET Name of Selection Panel Member This Scoresheet Becomes Public Record Arnold Copp Life Cycle Cost TOTAL Qualifications of Relevant Past Performance CRITERIA Analysis RANK Key Personnel Experience

| ONTENA                             | Key Pe | ersonnel | Expe  | rience | 1 43(1 6) | Ionnance |       | rience |       |       | WEIGHTED | ORDER |
|------------------------------------|--------|----------|-------|--------|-----------|----------|-------|--------|-------|-------|----------|-------|
| Scores                             | Score  | 30       | Score | 30     | Score     | 30       | Score | 10     | Score | Score | SCORE    |       |
| 1 MW Consulting Engineers          | 95%    | 28.50    | 95%   | 28.50  | 100%      | 30.00    | 100%  | 10.00  |       |       | 97.00    | 3     |
| 2 DLR Group inc                    | 90%    | 27.00    | 85%   | 25.50  | 95%       | 28.50    | 100%  | 10.00  |       |       | 91.00    | 6     |
| 3 Wood Harbinger, Inc              | 95%    | 28.50    | 95%   | 28.50  | 98%       | 29.40    | 100%  | 10.00  |       |       | 96.40    | 4     |
| 4 Hargis Engineers                 | 100%   | 30.00    | 98%   | 29.40  | 100%      | 30.00    | 100%  | 10.00  |       |       | 99.40    | 2     |
| 5 Sazan Group, Inc                 | 95%    | 28.50    | 90%   | 27.00  | 100%      | 30.00    | 100%  | 10.00  |       |       | 95.50    | 5     |
| 6 Columbia Engineering Group Inc   | 85%    | 25.50    | 80%   | 24.00  | 80%       | 24.00    | 90%   | 9.00   |       |       | 82.50    | 8     |
| 7 Hellmuth, Obata + Kassabaum, Inc | 90%    | 27.00    | 80%   | 24.00  | 80%       | 24.00    | 90%   | 9.00   |       |       | 84.00    | 7     |
| 8 HultzBHU Engineers               | 100%   | 30.00    | 100%  | 30.00  | 100%      | 30.00    | 100%  | 10.00  |       |       | 100.00   | 1     |
| 9 Meier Architecture • Engineering | 80%    | 24.00    | 80%   | 24.00  | 80%       | 24.00    | 70%   | 7.00   |       |       | 79.00    | 9     |
|                                    |        |          |       |        |           |          |       |        |       |       |          |       |
|                                    |        |          |       |        |           |          |       |        |       |       |          |       |
|                                    |        |          |       |        |           |          |       |        |       |       |          |       |
|                                    |        |          |       |        |           |          |       |        |       |       |          |       |
|                                    |        |          |       |        |           |          |       |        |       |       |          |       |
|                                    |        |          |       |        |           |          |       |        |       |       |          |       |
|                                    |        |          |       |        |           |          |       |        |       |       |          |       |
|                                    |        |          |       |        |           |          |       |        |       |       |          |       |
|                                    |        |          |       |        |           |          |       |        |       |       |          |       |
|                                    |        |          |       |        |           |          |       |        |       |       |          |       |
|                                    |        |          |       |        |           |          |       |        |       |       |          |       |

Arnold Copp Arnold Copp (Sep 26, 2024 09:59 P Arnold Copp



#### Project description Dept. of Corrections - Westside Prison Housing Unit FACILITY PROFESSIONAL SERVICES Consensus Date 9/12/2024 CONSULTANT SELECTION PHASE | SCORING SHEET Name of Selection Panel Member This Scoresheet Becomes Public Record Shane Loper Life Cycle Cost Analysis Qualifications of Relevant Deat Deaferments

| CRITERIA                           | Key Pe | ations of ersonnel |       | evant<br>rience | Past Per | formance | Ana   | cle Cost<br>Iysis<br>rience |       |       | TOTAL<br>WEIGHTED<br>SCORE | RANK |
|------------------------------------|--------|--------------------|-------|-----------------|----------|----------|-------|-----------------------------|-------|-------|----------------------------|------|
| Scores                             | Score  | 30                 | Score | 30              | Score    | 30       | Score | 10                          | Score | Score | JUOKE                      |      |
| 1 MW Consulting Engineers          | 90%    | 27.00              | 85%   | 25.50           | 70%      | 21.00    | 75%   | 7.50                        |       |       | 81.00                      | 6    |
| 2 DLR Group inc                    | 92%    | 27.60              | 90%   | 27.00           | 79%      | 23.70    | 70%   | 7.00                        |       |       | 85.30                      | 5    |
| 3 Wood Harbinger, Inc              | 90%    | 27.00              | 80%   | 24.00           | 70%      | 21.00    | 70%   | 7.00                        |       |       | 79.00                      | 7    |
| 4 Hargis Engineers                 | 92%    | 27.60              | 90%   | 27.00           | 80%      | 24.00    | 70%   | 7.00                        |       |       | 85.60                      | 4    |
| 5 Sazan Group, Inc                 | 93%    | 27.90              | 93%   | 27.90           | 85%      | 25.50    | 70%   | 7.00                        |       |       | 88.30                      | 2    |
| 6 Columbia Engineering Group Inc   | 85%    | 25.50              | 60%   | 18.00           | 60%      | 18.00    | 75%   | 7.50                        |       |       | 69.00                      | 8    |
| 7 Hellmuth, Obata + Kassabaum, Inc | 93%    | 27.90              | 95%   | 28.50           | 80%      | 24.00    | 75%   | 7.50                        |       |       | 87.90                      | 3    |
| 8 HultzBHU Engineers               | 92%    | 27.60              | 95%   | 28.50           | 85%      | 25.50    | 80%   | 8.00                        |       |       | 89.60                      | 1    |
| 9 Meier Architecture • Engineering | 70%    | 21.00              | 50%   | 15.00           | 50%      | 15.00    | 70%   | 7.00                        |       |       | 58.00                      | 9    |
|                                    |        |                    |       |                 |          |          |       |                             |       |       |                            |      |
|                                    |        |                    |       |                 |          |          |       |                             |       |       |                            |      |
|                                    |        |                    |       |                 |          |          |       |                             |       |       |                            |      |
|                                    |        |                    |       |                 |          |          |       |                             |       |       |                            |      |
|                                    |        |                    |       |                 |          |          |       |                             |       |       |                            |      |
|                                    |        |                    |       |                 |          |          |       |                             |       |       |                            |      |
|                                    |        |                    |       |                 |          |          |       |                             |       |       |                            |      |
|                                    |        |                    |       |                 |          |          |       |                             |       |       |                            |      |
|                                    |        |                    |       |                 |          |          |       |                             |       |       |                            |      |
|                                    |        |                    |       |                 |          |          |       |                             |       |       |                            |      |
|                                    |        |                    |       |                 |          |          |       |                             |       |       |                            |      |
| COMMENTS:                          |        |                    |       |                 |          |          |       |                             |       |       |                            |      |

Shane Loper Shane Loper

9/12/2024

Date

HVAC

Project Number

2024-342



|                                    |       |                       |         |                 |           |          |       | Project desc<br>Dept.  |              |        | stside Pı<br>AC | rison Housing    | ) Unit |
|------------------------------------|-------|-----------------------|---------|-----------------|-----------|----------|-------|------------------------|--------------|--------|-----------------|------------------|--------|
| FACILITY PROFESSIONAL SERVICES     |       |                       |         |                 |           |          |       | Consensus I            | Date         |        | Proje           | ect Number       |        |
| CONSULTANT SELECTION               |       |                       |         |                 |           |          |       |                        | 9/12/        | 2024   |                 | 2024-342         | 2      |
| PHASE I SCORING SHEET              |       |                       |         |                 |           |          |       | Name of Sel            | ection Panel | Member |                 |                  |        |
| [                                  | Т     | his Scor              | resheet | Become          | es Public | c Record | d     |                        |              | Ambros | se Sille        | r                |        |
| CRITERIA                           | -     | ations of<br>ersonnel | -       | evant<br>rience | Past Per  | formance |       | cle Cost<br>Experience |              |        |                 | TOTAL<br>WEIGHTE |        |
| Scores                             | Score | 30                    | Score   | 30              | Score     | 30       | Score | 10                     | Score        | So     | ore             | SCORE            |        |
| 1 MW Consulting Engineers          | 89%   | 26.70                 | 90%     | 27.00           | 88%       | 26.25    | 85%   | 8.50                   |              |        |                 | 88.45            | 3      |
| 2 DLR Group inc                    | 87%   | 26.10                 | 80%     | 24.00           | 85%       | 25.50    | 84%   | 8.40                   |              |        |                 | 84.00            | 5      |
| 3 Wood Harbinger, Inc              | 80%   | 24.00                 | 70%     | 21.00           | 84%       | 25.20    | 80%   | 8.00                   |              |        |                 | 78.20            | 9      |
| 4 Hargis Engineers                 | 88%   | 26.40                 | 91%     | 27.15           | 89%       | 26.70    | 83%   | 8.30                   |              |        |                 | 88.55            | 2      |
| 5 Sazan Group, Inc                 | 82%   | 24.60                 | 84%     | 25.20           | 83%       | 24.90    | 81%   | 8.10                   |              |        |                 | 82.80            | 6      |
| 6 Columbia Engineering Group Inc   | 85%   | 25.50                 | 73%     | 21.90           | 85%       | 25.35    | 79%   | 7.90                   |              |        |                 | 80.65            | 7      |
| 7 Hellmuth, Obata + Kassabaum, Inc | 83%   | 24.90                 | 82%     | 24.60           | 87%       | 26.10    | 85%   | 8.50                   |              |        |                 | 84.10            | 4      |
|                                    | 0.00/ |                       | 0.001   | 0= 00           |           |          | 0.001 | 0.00                   |              |        |                 |                  |        |

| 5 Sazan Group, Inc                 | 82% | 24.60 | 84% | 25.20 | 83% | 24.90 | 81% | 8.10                                  | 82. | 80 | 6               |
|------------------------------------|-----|-------|-----|-------|-----|-------|-----|---------------------------------------|-----|----|-----------------|
| 6 Columbia Engineering Group Inc   | 85% | 25.50 | 73% | 21.90 | 85% | 25.35 | 79% | 7.90                                  | 80. | 65 | 7               |
| 7 Hellmuth, Obata + Kassabaum, Inc | 83% | 24.90 | 82% | 24.60 | 87% | 26.10 | 85% | 8.50                                  | 84. | 10 | 4               |
| 8 HultzBHU Engineers               | 89% | 26.70 | 90% | 27.00 | 89% | 26.70 | 86% | 8.60                                  | 89. | 00 | 1               |
| 9 Meier Architecture • Engineering | 79% | 23.70 | 81% | 24.30 | 80% | 24.00 | 82% | 8.20                                  | 80. | 20 | 8               |
|                                    |     |       |     |       |     |       |     |                                       |     |    |                 |
|                                    |     |       |     |       |     |       |     |                                       |     |    |                 |
|                                    |     |       |     |       |     |       |     |                                       |     |    |                 |
|                                    |     |       |     |       |     |       |     |                                       |     |    |                 |
|                                    |     |       |     |       |     |       |     |                                       |     |    |                 |
|                                    | _   |       |     |       |     |       |     |                                       |     |    |                 |
|                                    |     |       |     |       |     |       |     |                                       |     |    |                 |
|                                    | -   |       |     |       |     |       |     |                                       |     |    |                 |
|                                    |     |       |     |       |     |       |     |                                       |     |    | -               |
|                                    | -   |       | •   |       | •   |       |     | a contraster financie ad Hittis (BBI) |     |    | approximited by |

COMMENTS:

Ambroaco Siller Ambrosio Siller (Sep 26, 2024 10:37 PDT) Ambrose Siller



### FACILITY PROFESSIONAL SERVICES

CONSULTANT SELECTION PHASE I SCORING SHEET

| Project description            |                        |
|--------------------------------|------------------------|
| Dept. of Corrections - Westsid | le Prison Housing Unit |
| HVAC                           | _                      |
| Consensus Date                 | Project Number         |
| 9/12/2024                      | 2024-342               |
| Name of Selection Panel Member |                        |
| Clint Pierp                    | oint                   |

#### Life Cycle Cost Qualifications of TOTAL Relevant CRITERIA Past Performance Analysis RANK WEIGHTED Key Personnel Experience Experience ORDER SCORE Scores Score 30 Score 30 Score 30 Score 10 1 MW Consulting Engineers 85% 25.50 85% 25.50 90% 27.00 95% 9.50 87.50 6 2 DLR Group inc 90% 27.00 90% 27.00 90% 27.00 90% 9.00 90.00 4 3 Wood Harbinger, Inc 85% 25.50 92% 27.60 92% 27.60 92% 9.20 89.90 5 4 Hargis Engineers 99% 29.70 99% 29.70 99% 29.70 99% 9.90 99.00 1 95% 9.20 28.50 28.50 27.00 92% 93.20 5 Sazan Group, Inc 95% 90% 3 6 Columbia Engineering Group Inc 90% 27.00 85% 25.50 80% 24.00 90% 9.00 85.50 7 7 Hellmuth, Obata + Kassabaum, Inc 90% 27.00 85% 25.50 80% 24.00 80% 8.00 84.50 8 8 HultzBHU Engineers 99% 29.70 98% 29.40 99% 29.70 99% 9.90 98.70 2 8.00 9 Meier Architecture • Engineering 80% 24.00 80% 24.00 80% 24.00 80% 80.00 9 COMMENTS:

This Scoresheet Becomes Public Record

Child Perponto Clint Pierpoint



FACILITY PROFESSIONAL SERVICES

Life Cycle Cost Analysis Experience

Diverse Business Inclusion Plan (indicate included or not included) TOTAL WEIGHTED SCORE FINAL RANK ORDER COMMENTS:

Organization Project Management Project Approach Experience

## CONSULTANT SELECTION PHASE II - PROPOSAL SCORING SHEET

CRITERIA

|                   |                    |          |                    |          | Project desc      | cription    |                   |                      |              |
|-------------------|--------------------|----------|--------------------|----------|-------------------|-------------|-------------------|----------------------|--------------|
| RVICES            |                    |          |                    |          | Dept. o           | of Corre    |                   | stside Prison<br>/AC | Housing Unit |
|                   |                    |          |                    |          | Date of Eva       | luation     |                   | Project Num          | ber          |
| TION              |                    |          |                    |          |                   | 9/25        | /2024             | 2                    | 024-342      |
| L SCORING SHEET   |                    |          |                    |          | Name of Se        | lection Par | nel Member        |                      |              |
| This Scoresheet E | Becomes F          | Public F | Record             |          |                   |             | Susar             | Isham                |              |
| TERIA             | ) M (a i scháin sc |          | roup inc           | Hargis I | Engineers         |             | zBHU<br>ineers    |                      |              |
| ERIA              | Weighting-         | Score    | Weighted<br>Score  | Score    | Weighted<br>Score | Score       | Weighted<br>Score |                      |              |
|                   | 25                 | 85%      | 21.25              | 99%      | 24.75             | 99%         | 24.75             |                      |              |
|                   | 20                 | 97%      | 19.40              | 95%      | 19.00             | 95%         | 19.00             |                      |              |
|                   | 25                 | 95%      | 23.75              | 99%      | 24.75             | 92%         | 23.00             |                      |              |
|                   | 20                 | 90%      | 18.00              | 97%      | 19.40             | 95%         | 19.00             |                      |              |
| rience            | 10                 | 90%      | 9.00               | 99%      | 9.90              | 90%         | 9.00              |                      |              |
|                   |                    |          | the states when we |          |                   |             |                   |                      |              |
| an<br>I)          | Not<br>Scored      | Incl     | uded               | Inc      | uded              | Incl        | uded              |                      |              |
|                   | 100                |          | 91.40              |          | 97.80             |             | 94.75             |                      |              |
|                   |                    |          | 3                  |          | 1                 |             | 2                 |                      |              |

Susan Isham Susan Isham (Sep 26, 2024 09:27 PDT) Susan Isham 09/26/2024



| FACILITY PROFESSIONAL SERVICES      |           |          |                   |          |                   |              | ctions - Wes<br>HV | AC             | •     |
|-------------------------------------|-----------|----------|-------------------|----------|-------------------|--------------|--------------------|----------------|-------|
|                                     |           |          |                   |          | Date of Eva       | luation      |                    | Project Number |       |
| CONSULTANT SELECTION                |           |          |                   |          |                   |              | 2024               | 202            | 4-342 |
| PHASE II - PROPOSAL SCORING SHEET   |           |          |                   |          | Name of Se        | election Pan | el Member          |                |       |
| This Scoresheet E                   | Becomes   | Public F | Record            |          |                   |              | Shane              | e Loper        |       |
|                                     |           |          | roup inc          | Hargis E | ngineers          |              | zBHU<br>neers      |                |       |
| CRITERIA                            | Weighting | Score    | Weighted<br>Score | Score    | Weighted<br>Score | Score        | Weighted<br>Score  |                |       |
| Organization                        | 25        | 80%      | 20.00             | 92%      | 23.00             | 92%          | 23.00              |                |       |
| Project Management                  | 20        | 100%     | 20.00             | 100%     | 20.00             | 100%         | 20.00              |                |       |
| Project Approach                    | 25        | 88%      | 22.00             | 96%      | 24.00             | 92%          | 23.00              |                |       |
| Experience                          | 20        | 80%      | 16.00             | 90%      | 18.00             | 100%         | 20.00              |                |       |
| Life Cycle Cost Analysis Experience | 10        | 100%     | 10.00             | 100%     | 10.00             | 100%         | 10.00              |                |       |
|                                     |           |          |                   |          |                   |              |                    |                |       |
| TOTAL WEIGHTED SCORE                | 100       |          | 88.00             |          | 95.00             |              | 96.00              |                |       |
|                                     |           |          | 3                 |          | 2                 |              | 1                  |                |       |

Shane Loper Shane Loper (Sep 27, 2024 08:58 PD Shane Loper 09/27/2024



| FACILITY PROFESSIONAL SERVICES      |                 |          |                   |          |                   |       |                   | stside Prison Ho<br>/AC | Juong e |
|-------------------------------------|-----------------|----------|-------------------|----------|-------------------|-------|-------------------|-------------------------|---------|
| CONSULTANT SELECTION                |                 |          |                   |          | Date of Eva       |       | 2024              | Project Number          | 4-342   |
| PHASE II - PROPOSAL SCORING SHEET   |                 |          |                   |          | Name of Se        |       |                   |                         |         |
| This Scoresheet                     | Becomes I       | Public I | Record            |          |                   |       | Arnol             | d Copp                  |         |
| ODITEDIA                            | )A/o i shtira s |          | roup inc          | Hargis E | Ingineers         |       | zBHU<br>neers     |                         |         |
| CRITERIA                            | Weighting       | Score    | Weighted<br>Score | Score    | Weighted<br>Score | Score | Weighted<br>Score |                         |         |
| Organization                        | 25              | 98%      | 24.50             | 100%     | 25.00             | 100%  | 25.00             |                         |         |
| Project Management                  | 20              | 97%      | 19.40             | 100%     | 20.00             | 98%   | 19.60             |                         |         |
| Project Approach                    | 25              | 96%      | 24.00             | 98%      | 24.50             | 97%   | 24.25             |                         |         |
| Experience                          | 20              | 97%      | 19.40             | 100%     | 20.00             | 100%  | 20.00             |                         |         |
| Life Cycle Cost Analysis Experience | 10              | 96%      | 9.60              | 100%     | 10.00             | 98%   | 9.80              |                         |         |
| TOTAL WEIGHTED SCORE                | 100             |          | 96.90             |          | 99.50             |       | 98.65             |                         |         |
| FINAL RANK ORDER                    |                 |          | 3                 |          | 1                 |       | 2                 |                         |         |

Arnold Copp Arnold Copp [Sep 26, 2624 09:59 Pt Arnold Copp 09/26/2024



| ACILITY PROFESSIONAL SERVICES      |           |          |                   |          | 1 .               |             |                   | stside Prison He<br>VAC | U     |
|------------------------------------|-----------|----------|-------------------|----------|-------------------|-------------|-------------------|-------------------------|-------|
|                                    |           |          |                   |          | Date of Eva       | luation     |                   | Project Number          |       |
| CONSULTANT SELECTION               |           |          |                   |          |                   |             | /2024             | 202                     | 4-342 |
| PHASE II - PROPOSAL SCORING SHEET  |           |          |                   |          | Name of Se        | lection Par | nel Member        |                         |       |
| This Scoresheet                    | Becomes F | Public F | Record            |          |                   |             | Ambro             | se Siller               |       |
| CRITERIA                           | Weighting |          | roup inc          | Hargis I | Engineers         |             | zBHU<br>ineers    |                         |       |
| CRITERIA                           | weighting | Score    | Weighted<br>Score | Score    | Weighted<br>Score | Score       | Weighted<br>Score |                         |       |
| Organization                       | 25        | 80%      | 20.00             | 90%      | 22.50             | 91%         | 22.75             |                         |       |
| roject Management                  | 20        | 90%      | 18.00             | 95%      | 19.00             | 94%         | 18.80             |                         |       |
| roject Approach                    | 25        | 92%      | 23.00             | 94%      | 23.50             | 90%         | 22.50             |                         |       |
| xperience                          | 20        | 90%      | 18.00             | 96%      | 19.20             | 97%         | 19.40             |                         |       |
| ife Cycle Cost Analysis Experience | 10        | 85%      | 8.50              | 90%      | 9.00              | 88%         | 8.80              |                         |       |
|                                    |           |          |                   |          |                   |             |                   |                         |       |
| OTAL WEIGHTED SCORE                | 100       |          | 87.50             |          | 93.20             |             | 92.25             |                         |       |
| INAL RANK ORDER                    |           |          | 3                 |          | 1                 |             | 2                 |                         |       |

Ambrosio Siller Ambrosio Siller [Sep 26, 2024 10:37 PDT] Ambrose Siller 09/26/2024



| FACILITY PROFESSIONAL SERVICES      |           |          |                   |          | Dept. d           | of Corre    |                   | stside Prison Ho<br>/AC | ousing Un |
|-------------------------------------|-----------|----------|-------------------|----------|-------------------|-------------|-------------------|-------------------------|-----------|
|                                     |           |          |                   |          | Date of Eva       | luation     |                   | Project Number          |           |
| CONSULTANT SELECTION                |           |          |                   |          |                   | 9/25        | /2024             | 2024                    | 4-342     |
| PHASE II - PROPOSAL SCORING SHEET   |           |          |                   |          | Name of Se        | lection Par | nel Member        | ·                       |           |
| This Scoresheet I                   | Becomes   | Public I | Record            |          |                   |             | Clint P           | ierpoint                |           |
|                                     |           |          | roup inc          | Hargis E | Ingineers         |             | zBHU<br>neers     |                         |           |
| CRITERIA                            | Weighting | Score    | Weighted<br>Score | Score    | Weighted<br>Score | Score       | Weighted<br>Score |                         |           |
| Organization                        | 25        | 90%      | 22.50             | 94%      | 23.50             | 92%         | 23.00             |                         |           |
| Project Management                  | 20        | 94%      | 18.80             | 94%      | 18.80             | 92%         | 18.40             |                         |           |
| Project Approach                    | 25        | 93%      | 23.25             | 95%      | 23.75             | 93%         | 23.25             |                         |           |
| Experience                          | 20        | 95%      | 19.00             | 95%      | 19.00             | 95%         | 19.00             |                         |           |
| Life Cycle Cost Analysis Experience | 10        | 80%      | 8.00              | 95%      | 9.50              | 90%         | 9.00              |                         |           |
|                                     | 100       |          | 91.55             |          | 94.55             |             | 92.65             |                         |           |
| TOTAL WEIGHTED SCORE                |           |          | 3                 |          | 1                 |             | 2                 |                         |           |

Clint Pierpoint

09/26/2024