

FACILITY PROFESSIONAL SERVICES

CONSULTANT SELECTION  
COMBINED CONSENSUS SCORING SHEET

This Scoresheet Becomes Public Record

|                               |   |
|-------------------------------|---|
| Project description           | <b>Dept of Corrections - Statewide Inpatient Psychiatric Unit</b> |
| Project Number                | <b>2023-302</b>   |
| Name of Selection Panel Chair | <b>Justin Fiess</b>   |

Phase 1 - SOQ

Date: 2/27/2023

Number of Submitting Firms: 4


| Firms                          | Panelist Names          |                             |                         |                        |                         | DIVERSE BUSINESS EQUITY & INCLUSION STRATEGIES | COMPLETED ATTACHMENT 1 | TOTAL PANEL RANKED SCORE | PHASE 1 RANK ORDER |
|--------------------------------|-------------------------|-----------------------------|-------------------------|------------------------|-------------------------|--|------------------------|--------------------------|--------------------|
|                                | Justin Fiess Rank Order | Richard Howerton Rank Order | Matt Morkert Rank Order | Gar Rodside Rank Order | Karie Rainer Rank Order |  |                        |                          |                    |
| 1 HDR Architecture             | 2                       | 2                           | 3                       | 3                      | 1                       | Yes  | Yes                    | 11                       | 2                  |
| 2 KMB Architects               | 1                       | 1                           | 1                       | 1                      | 2                       | Yes  | Yes                    | 6                        | 1                  |
| 3 SRG Partnership              | 3                       | 3                           | 2                       | 2                      | 4                       | Yes  | Yes                    | 14                       | 3                  |
| 4 Erickson McGovern Architects | 4                       | 4                           | 4                       | 4                      | 3                       | Yes  | Yes                    | 19                       | 4                  |
| 5                              |                         |                             |                         |                        |                         |  |                        |                          |                    |
| 6                              |                         |                             |                         |                        |                         |  |                        |                          |                    |
| 7                              |                         |                             |                         |                        |                         |  |                        |                          |                    |
| 8                              |                         |                             |                         |                        |                         |  |                        |                          |                    |
| 9                              |                         |                             |                         |                        |                         |  |                        |                          |                    |
| 10                             |                         |                             |                         |                        |                         |  |                        |                          |                    |
| 11                             |                         |                             |                         |                        |                         |  |                        |                          |                    |
| 12                             |                         |                             |                         |                        |                         |  |                        |                          |                    |
| 13                             |                         |                             |                         |                        |                         |  |                        |                          |                    |
| 14                             |                         |                             |                         |                        |                         |  |                        |                          |                    |
| 15                             |                         |                             |                         |                        |                         |  |                        |                          |                    |
| 16                             |                         |                             |                         |                        |                         |  |                        |                          |                    |
| 17                             |                         |                             |                         |                        |                         |  |                        |                          |                    |
| 18                             |                         |                             |                         |                        |                         |  |                        |                          |                    |
| 19                             |                         |                             |                         |                        |                         |  |                        |                          |                    |
| 20                             |                         |                             |                         |                        |                         |  |                        |                          |                    |


Phase 2 Interview

Date: 4/12/2023


Number of Firms Interviewed: 3

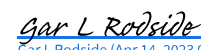
| Firms              | RANK ORDER OF COMMITTEE MEMBERS |                             |                         |                        |                         | DIVERSE BUSINESS INCLUSION PLAN | TOTAL ASSIGNED RANKS | FINAL RANK ORDER |
|--------------------|---------------------------------|-----------------------------|-------------------------|------------------------|-------------------------|---------------------------------|----------------------|------------------|
|                    | Justin Fiess Rank Order         | Richard Howerton Rank Order | Matt Morkert Rank Order | Gar Rodside Rank Order | Karie Rainer Rank Order |                                 |                      |                  |
|                    | 1 KMB Architects                | 1                           | 1                       | 1                      | 1                       |                                 |                      |                  |
| 2 HDR Architecture | 2                               | 2                           | 2                       | 2                      | 2                       | Yes                             | 10                   | 2                |
| 3 SRG Partnership  | 3                               | 3                           | 3                       | 3                      | 3                       | Yes                             | 15                   | 3                |
| 4                  |                                 |                             |                         |                        |                         |                                 |                      |                  |
| 5                  |                                 |                             |                         |                        |                         |                                 |                      |                  |

  
Justin Fiess (Apr 13, 2023 09:57 PDT)  
Justin Fiess

  
Matt Morkert (Apr 13, 2023 10:13 PDT)  
Matt Morkert

  
Karie Rainer

  
Richard Howerton (Apr 13, 2023 11:18 PDT)  
Richard Howerton

  
Gar L Rodside (Apr 14, 2023 08:22 PDT)  
Gar Rodside

FACILITY PROFESSIONAL SERVICES  
CONSULTANT SELECTION  
PHASE I SCORING SHEET

This Scoresheet Becomes Public Record

|  |                                   |
|--|-----------------------------------|
| Project description<br><b>Dept of Corrections - Statewide Inpatient Psychiatric Unit</b> |                                   |
| Consensus Date<br><b>2/27/2023</b>   | Project Number<br><b>2023-302</b> |
| Name of Selection Panel Member<br><b>Justin Fiess</b>                                    |                                   |

| CRITERIA                       | Diverse Business Equity & Inclusion Strategies | Completed Attachment 1 | Qualifications of Key Personnel |       | Relevant Experience |       | Life Cycle Cost Analysis Experience |       | Sustainable Design Experience |      | Past Performance |       | TOTAL WEIGHTED SCORE | RANK ORDER |
|--------------------------------|--|------------------------|---------------------------------|-------|---------------------|-------|-------------------------------------|-------|-------------------------------|------|------------------|-------|----------------------|------------|
|                                | Yes/ No  | Yes/No                 | Score                           | 20    | Score               | 25    | Score                               | 25    | Score                         | 10   | Score            | 20    |                      |            |
| 1 HDR Architecture             | Yes  | Yes                    | 100%                            | 20.00 | 92%                 | 23.00 | 90%                                 | 22.50 | 92%                           | 9.20 | 92%              | 18.40 | 93.10                | 2          |
| 2 KMB Architects               | Yes  | Yes                    | 100%                            | 20.00 | 92%                 | 23.00 | 93%                                 | 23.25 | 85%                           | 8.50 | 95%              | 19.00 | 93.75                | 1          |
| 3 SRG Partnership              | Yes  | Yes                    | 100%                            | 20.00 | 92%                 | 23.00 | 88%                                 | 22.00 | 90%                           | 9.00 | 92%              | 18.40 | 92.40                | 3          |
| 4 Erickson McGovern Architects | Yes  | Yes                    | 100%                            | 20.00 | 90%                 | 22.50 | 90%                                 | 22.50 | 90%                           | 9.00 | 90%              | 18.00 | 92.00                | 4          |
| 5                              |  |                        |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 6                              |  |                        |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 7                              |  |                        |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 8                              |  |                        |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 9                              |  |                        |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 10                             |  |                        |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 11                             |  |                        |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 12                             |  |                        |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 13                             |  |                        |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 14                             |  |                        |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 15                             |  |                        |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 16                             |  |                        |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 17                             |  |                        |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 18                             |  |                        |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 19                             |  |                        |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 20                             |  |                        |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |

COMMENTS:

*Justin Fiess*  
Justin Fiess (Apr 13, 2023 09:57 PDT)  
Justin Fiess

2/27/2023  
Date

FACILITY PROFESSIONAL SERVICES  
CONSULTANT SELECTION  
PHASE I SCORING SHEET

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|--|-----------------------------------|
| Project description<br><b>Dept of Corrections - Statewide Inpatient Psychiatric Unit</b> |                                   |
| Consensus Date<br><b>2/27/2023</b>   | Project Number<br><b>2023-302</b> |
| Name of Selection Panel Member<br><b>Richard Howerton</b>                                |                                   |

| CRITERIA                       | Qualifications of Key Personnel |       | Relevant Experience |       | Life Cycle Cost Analysis Experience |       | Sustainable Design Experience |      | Past Performance |       | TOTAL WEIGHTED SCORE | RANK ORDER |
|--------------------------------|---------------------------------|-------|---------------------|-------|-------------------------------------|-------|-------------------------------|------|------------------|-------|----------------------|------------|
|                                | Score                           | 20    | Score               | 25    | Score                               | 25    | Score                         | 10   | Score            | 20    |                      |            |
| 1 HDR Architecture             | 95%                             | 19.00 | 95%                 | 23.75 | 90%                                 | 22.50 | 90%                           | 9.00 | 94%              | 18.80 | 93.05                | 2          |
| 2 KMB Architects               | 96%                             | 19.20 | 96%                 | 24.00 | 90%                                 | 22.50 | 91%                           | 9.10 | 96%              | 19.20 | 94.00                | 1          |
| 3 SRG Partnership              | 94%                             | 18.80 | 94%                 | 23.50 | 89%                                 | 22.25 | 91%                           | 9.10 | 95%              | 19.00 | 92.65                | 3          |
| 4 Erickson McGovern Architects | 92%                             | 18.40 | 93%                 | 23.25 | 90%                                 | 22.50 | 92%                           | 9.20 | 91%              | 18.20 | 91.55                | 4          |
| 5                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 6                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 7                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 8                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 9                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 10                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 11                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 12                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 13                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 14                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 15                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 16                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 17                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 18                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 19                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 20                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |

COMMENTS:

  
Richard Howerton (Apr 13, 2023 11:18 PDT)  
 Richard Howerton

2/27/2023  
 Date


FACILITY PROFESSIONAL SERVICES  
CONSULTANT SELECTION  
PHASE I SCORING SHEET

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| Project description<br><b>Dept of Corrections - Statewide Inpatient Psychiatric Unit</b> |                                   |
| Consensus Date<br><b>2/27/2023</b>   | Project Number<br><b>2023-302</b> |
| Name of Selection Panel Member<br><b>Matt Morkert</b>                                    |                                   |

| CRITERIA                       | Qualifications of Key Personnel |       | Relevant Experience |       | Life Cycle Cost Analysis Experience |       | Sustainable Design Experience |      | Past Performance |       | TOTAL WEIGHTED SCORE | RANK ORDER |
|--------------------------------|---------------------------------|-------|---------------------|-------|-------------------------------------|-------|-------------------------------|------|------------------|-------|----------------------|------------|
|                                | Score                           | 20    | Score               | 25    | Score                               | 25    | Score                         | 10   | Score            | 20    |                      |            |
| 1 HDR Architecture             | 90%                             | 18.00 | 92%                 | 23.00 | 72%                                 | 18.00 | 90%                           | 9.00 | 85%              | 17.00 | 85.00                | 3          |
| 2 KMB Architects               | 93%                             | 18.60 | 93%                 | 23.25 | 90%                                 | 22.50 | 90%                           | 9.00 | 92%              | 18.40 | 91.75                | 1          |
| 3 SRG Partnership              | 92%                             | 18.40 | 88%                 | 22.00 | 72%                                 | 18.00 | 90%                           | 9.00 | 92%              | 18.40 | 85.80                | 2          |
| 4 Erickson McGovern Architects | 85%                             | 17.00 | 72%                 | 18.00 | 72%                                 | 18.00 | 70%                           | 7.00 | 75%              | 15.00 | 75.00                | 4          |
| 5                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 6                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 7                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 8                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 9                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 10                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 11                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 12                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 13                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 14                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 15                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 16                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 17                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 18                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 19                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 20                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |

COMMENTS:

  
Matt Morkert (Apr 13, 2023 10:13 PDT)  
 Matt Morkert

2/27/2023  
 Date

FACILITY PROFESSIONAL SERVICES  
CONSULTANT SELECTION  
PHASE I SCORING SHEET

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| Project description<br><b>Dept of Corrections - Statewide Inpatient Psychiatric Unit</b> |                                   |
| Consensus Date<br><b>2/27/2023</b>   | Project Number<br><b>2023-302</b> |
| Name of Selection Panel Member<br><b>Gar Rodside</b>                                     |                                   |

| CRITERIA                       | Qualifications of Key Personnel |       | Relevant Experience |       | Life Cycle Cost Analysis Experience |       | Sustainable Design Experience |      | Past Performance |       | TOTAL WEIGHTED SCORE | RANK ORDER |
|--------------------------------|---------------------------------|-------|---------------------|-------|-------------------------------------|-------|-------------------------------|------|------------------|-------|----------------------|------------|
|                                | Score                           | 20    | Score               | 25    | Score                               | 25    | Score                         | 10   | Score            | 20    |                      |            |
| 1 HDR Architecture             | 92%                             | 18.40 | 93%                 | 23.25 | 96%                                 | 24.00 | 96%                           | 9.60 | 96%              | 19.20 | 94.45                | 3          |
| 2 KMB Architects               | 98%                             | 19.60 | 100%                | 25.00 | 98%                                 | 24.50 | 98%                           | 9.80 | 99%              | 19.80 | 98.70                | 1          |
| 3 SRG Partnership              | 95%                             | 19.00 | 95%                 | 23.75 | 96%                                 | 24.00 | 96%                           | 9.60 | 95%              | 19.00 | 95.35                | 2          |
| 4 Erickson McGovern Architects | 90%                             | 18.00 | 90%                 | 22.50 | 96%                                 | 24.00 | 96%                           | 9.60 | 95%              | 19.00 | 93.10                | 4          |
| 5                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 6                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 7                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 8                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 9                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 10                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 11                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 12                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 13                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 14                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 15                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 16                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 17                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 18                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 19                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 20                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |

COMMENTS:

Gar L Rodside  
Gar L Rodside (Apr 14, 2023 08:22 PDT)  
Gar Rodside

2/27/2023  
Date




FACILITY PROFESSIONAL SERVICES  
 CONSULTANT SELECTION  
 PHASE I SCORING SHEET

This Scoresheet Becomes Public Record

|  |                                   |
|--|-----------------------------------|
| Project description<br><b>Dept of Corrections - Statewide Inpatient Psychiatric Unit</b> |                                   |
| Consensus Date<br><b>2/27/2023</b>   | Project Number<br><b>2023-302</b> |
| Name of Selection Panel Member<br><b>Karie Rainer</b>                                    |                                   |

| CRITERIA                       | Qualifications of Key Personnel |       | Relevant Experience |       | Life Cycle Cost Analysis Experience |       | Sustainable Design Experience |      | Past Performance |       | TOTAL WEIGHTED SCORE | RANK ORDER |
|--------------------------------|---------------------------------|-------|---------------------|-------|-------------------------------------|-------|-------------------------------|------|------------------|-------|----------------------|------------|
|                                | Score                           | 20    | Score               | 25    | Score                               | 25    | Score                         | 10   | Score            | 20    |                      |            |
| 1 HDR Architecture             | 100%                            | 20.00 | 100%                | 25.00 | 100%                                | 25.00 | 90%                           | 9.00 | 75%              | 15.00 | 94.00                | 1          |
| 2 KMB Architects               | 95%                             | 19.00 | 100%                | 25.00 | 96%                                 | 24.00 | 90%                           | 9.00 | 75%              | 15.00 | 92.00                | 2          |
| 3 SRG Partnership              | 85%                             | 17.00 | 80%                 | 20.00 | 80%                                 | 20.00 | 80%                           | 8.00 | 75%              | 15.00 | 80.00                | 4          |
| 4 Erickson McGovern Architects | 85%                             | 17.00 | 96%                 | 24.00 | 88%                                 | 22.00 | 90%                           | 9.00 | 85%              | 17.00 | 89.00                | 3          |
| 5                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 6                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 7                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 8                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 9                              |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 10                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 11                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 12                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 13                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 14                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 15                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 16                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 17                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 18                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 19                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |
| 20                             |                                 |       |                     |       |                                     |       |                               |      |                  |       |                      |            |

COMMENTS:

  
 Karie Rainer

2/27/2023  
 Date



FACILITY PROFESSIONAL SERVICES

CONSULTANT SELECTION  
PHASE II - PROPOSAL SCORING SHEET

This Scoresheet Becomes Public Record

|  |                                   |
|--|-----------------------------------|
| Project description<br><b>Dept of Corrections - Statewide Inpatient Psychiatric Unit</b> |                                   |
| Date of Evaluation<br><b>4/12/2023</b>   | Project Number<br><b>2023-302</b> |
| Name of Selection Panel Member<br><b>Justin Fiess</b>                                    |                                   |

| CRITERIA   | Weighting  | KMB Architects |                | HDR Architecture |                | SRG Partnership |                |       |                |       |                |
|--|------------|----------------|----------------|------------------|----------------|-----------------|----------------|-------|----------------|-------|----------------|
|  |            | Score          | Weighted Score | Score            | Weighted Score | Score           | Weighted Score | Score | Weighted Score | Score | Weighted Score |
| ORGANIZATION   | 20         | 98%            | 19.60          | 95%              | 19.00          | 95%             | 19.00          |       |                |       |                |
| PROJECT MANAGEMENT   | 20         | 100%           | 20.00          | 100%             | 20.00          | 100%            | 20.00          |       |                |       |                |
| PROJECT APPROACH   | 10         | 98%            | 9.80           | 95%              | 9.50           | 100%            | 10.00          |       |                |       |                |
| EXPERIENCE   | 20         | 95%            | 19.00          | 95%              | 19.00          | 90%             | 18.00          |       |                |       |                |
| LIFE CYCLE COST ANALYSIS EXPERIENCE                                    | 20         | 90%            | 18.00          | 90%              | 18.00          | 90%             | 18.00          |       |                |       |                |
| SUSTAINABLE DESIGN EXPERIENCE  | 10         | 90%            | 9.00           | 90%              | 9.00           | 85%             | 8.50           |       |                |       |                |
| DIVERSE BUSINESS INCLUSION PLAN<br>(indicate included or not included) | Not Scored | Yes            |                | Yes              |                | Yes             |                |       |                |       |                |
| TOTAL WEIGHTED SCORE   | 100        |                | 95.40          |                  | 94.50          |                 | 93.50          |       |                |       |                |
| FINAL RANK ORDER   |            |                | 1              |                  | 2              |                 | 3              |       |                |       |                |
| COMMENTS:  |            |                |                |                  |                |                 |                |       |                |       |                |

*Justin Fiess*  
Justin Fiess (Apr 13, 2023 09:57 PDT)  
Justin Fiess

4/12/2023  
Date



FACILITY PROFESSIONAL SERVICES


CONSULTANT SELECTION  
 PHASE II - PROPOSAL SCORING SHEET

This Scoresheet Becomes Public Record

|  |                                   |
|--|-----------------------------------|
| Project description<br><b>Dept of Corrections - Statewide Inpatient Psychiatric Unit</b> |                                   |
| Date of Evaluation<br><b>4/12/2023</b>   | Project Number<br><b>2023-302</b> |
| Name of Selection Panel Member<br><b>Richard Howerton</b>                                |                                   |

| CRITERIA                            | Weighting | KMB Architects |                | HDR Architecture |                | SRG Partnership |                |       |                |       |                |
|-------------------------------------|-----------|----------------|----------------|------------------|----------------|-----------------|----------------|-------|----------------|-------|----------------|
|                                     |           | Score          | Weighted Score | Score            | Weighted Score | Score           | Weighted Score | Score | Weighted Score | Score | Weighted Score |
| ORGANIZATION                        | 20        | 95%            | 19.00          | 95%              | 19.00          | 90%             | 18.00          |       |                |       |                |
| PROJECT MANAGEMENT                  | 20        | 95%            | 19.00          | 90%              | 18.00          | 90%             | 18.00          |       |                |       |                |
| PROJECT APPROACH                    | 10        | 80%            | 8.00           | 80%              | 8.00           | 80%             | 8.00           |       |                |       |                |
| EXPERIENCE                          | 20        | 95%            | 19.00          | 90%              | 18.00          | 85%             | 17.00          |       |                |       |                |
| LIFE CYCLE COST ANALYSIS EXPERIENCE | 20        | 90%            | 18.00          | 90%              | 18.00          | 80%             | 16.00          |       |                |       |                |
| SUSTAINABLE DESIGN EXPERIENCE       | 10        | 80%            | 8.00           | 80%              | 8.00           | 70%             | 7.00           |       |                |       |                |
| <b>TOTAL WEIGHTED SCORE</b>         | 100       |                | 91.00          |                  | 89.00          |                 | 84.00          |       |                |       |                |
| <b>FINAL RANK ORDER</b>             |           |                | <b>1</b>       |                  | <b>2</b>       |                 | <b>3</b>       |       |                |       |                |

COMMENTS:

  
Richard Howerton (Apr 13, 2023 11:18 PDT)  
 Richard Howerton

Apr 13, 2023  
 Date



FACILITY PROFESSIONAL SERVICES

CONSULTANT SELECTION


PHASE II - PROPOSAL SCORING SHEET

This Scoresheet Becomes Public Record

|  |                                   |
|--|-----------------------------------|
| Project description<br><b>Dept of Corrections - Statewide Inpatient Psychiatric Unit</b> |                                   |
| Date of Evaluation<br><b>4/12/2023</b>   | Project Number<br><b>2023-302</b> |
| Name of Selection Panel Member<br><b>Matt Morkert</b>                                    |                                   |

| CRITERIA                            | Weighting | KMB Architects |                | HDR Architecture |                | SRG Partnership |                | Score | Weighted Score | Score | Weighted Score |
|-------------------------------------|-----------|----------------|----------------|------------------|----------------|-----------------|----------------|-------|----------------|-------|----------------|
|                                     |           | Score          | Weighted Score | Score            | Weighted Score | Score           | Weighted Score |       |                |       |                |
| ORGANIZATION                        | 20        | 95%            | 19.00          | 94%              | 18.80          | 90%             | 18.00          |       |                |       |                |
| PROJECT MANAGEMENT                  | 20        | 94%            | 18.80          | 94%              | 18.80          | 90%             | 18.00          |       |                |       |                |
| PROJECT APPROACH                    | 10        | 95%            | 9.50           | 94%              | 9.40           | 92%             | 9.20           |       |                |       |                |
| EXPERIENCE                          | 20        | 95%            | 19.00          | 95%              | 19.00          | 92%             | 18.40          |       |                |       |                |
| LIFE CYCLE COST ANALYSIS EXPERIENCE | 20        | 95%            | 19.00          | 94%              | 18.80          | 90%             | 18.00          |       |                |       |                |
| SUSTAINABLE DESIGN EXPERIENCE       | 10        | 95%            | 9.50           | 95%              | 9.50           | 90%             | 9.00           |       |                |       |                |
| <b>TOTAL WEIGHTED SCORE</b>         | 100       |                | 94.80          |                  | 94.30          |                 | 90.60          |       |                |       |                |
| <b>FINAL RANK ORDER</b>             |           |                | <b>1</b>       |                  | <b>2</b>       |                 | <b>3</b>       |       |                |       |                |

COMMENTS:

  
 Matt Morkert (Apr 13, 2023 10:13 PDT)  
 Matt Morkert

Apr 13, 2023

Date

FACILITY PROFESSIONAL SERVICES

CONSULTANT SELECTION

PHASE II - PROPOSAL SCORING SHEET

This Scoresheet Becomes Public Record

|  |                                   |
|--|-----------------------------------|
| Project description<br><b>Dept of Corrections - Statewide Inpatient Psychiatric Unit</b> |                                   |
| Date of Evaluation<br><b>4/12/2023</b>   | Project Number<br><b>2023-302</b> |
| Name of Selection Panel Member<br><b>Gar Rodside</b>                                     |                                   |

| CRITERIA                            | Weighting | KMB Architects |                | HDR Architecture |                | SRG Partnership |                | Score | Weighted Score | Score | Weighted Score |
|-------------------------------------|-----------|----------------|----------------|------------------|----------------|-----------------|----------------|-------|----------------|-------|----------------|
|                                     |           | Score          | Weighted Score | Score            | Weighted Score | Score           | Weighted Score |       |                |       |                |
| ORGANIZATION                        | 20        | 96%            | 19.20          | 95%              | 19.00          | 90%             | 18.00          |       |                |       |                |
| PROJECT MANAGEMENT                  | 20        | 98%            | 19.60          | 98%              | 19.60          | 90%             | 18.00          |       |                |       |                |
| PROJECT APPROACH                    | 10        | 98%            | 9.80           | 96%              | 9.60           | 95%             | 9.50           |       |                |       |                |
| EXPERIENCE                          | 20        | 97%            | 19.40          | 96%              | 19.20          | 90%             | 18.00          |       |                |       |                |
| LIFE CYCLE COST ANALYSIS EXPERIENCE | 20        | 97%            | 19.40          | 98%              | 19.60          | 95%             | 19.00          |       |                |       |                |
| SUSTAINABLE DESIGN EXPERIENCE       | 10        | 96%            | 9.60           | 98%              | 9.80           | 95%             | 9.50           |       |                |       |                |
| <b>TOTAL WEIGHTED SCORE</b>         | 100       |                | 97.00          |                  | 96.80          |                 | 92.00          |       |                |       |                |
| <b>FINAL RANK ORDER</b>             |           |                | <b>1</b>       |                  | <b>2</b>       |                 | <b>3</b>       |       |                |       |                |
| COMMENTS:                           |           |                |                |                  |                |                 |                |       |                |       |                |

Gar L Rodside  
Gar L Rodside (Apr 14, 2023 08:22 PDT)  
Gar Rodside

Apr 14, 2023  
Date

FACILITY PROFESSIONAL SERVICES

CONSULTANT SELECTION

PHASE II - PROPOSAL SCORING SHEET

This Scoresheet Becomes Public Record

|  |                                   |
|--|-----------------------------------|
| Project description<br><b>Dept of Corrections - Statewide Inpatient Psychiatric Unit</b> |                                   |
| Date of Evaluation<br><b>4/12/2023</b>   | Project Number<br><b>2023-302</b> |
| Name of Selection Panel Member<br><b>Karie Rainer</b>                                    |                                   |

| CRITERIA                            | Weighting | KMB Architects |                | HDR Architecture |                | SRG Partnership |                | Score | Weighted Score | Score | Weighted Score |
|-------------------------------------|-----------|----------------|----------------|------------------|----------------|-----------------|----------------|-------|----------------|-------|----------------|
|                                     |           | Score          | Weighted Score | Score            | Weighted Score | Score           | Weighted Score |       |                |       |                |
| ORGANIZATION                        | 20        | 90%            | 18.00          | 90%              | 18.00          | 95%             | 19.00          |       |                |       |                |
| PROJECT MANAGEMENT                  | 20        | 90%            | 18.00          | 90%              | 18.00          | 85%             | 17.00          |       |                |       |                |
| PROJECT APPROACH                    | 10        | 90%            | 9.00           | 80%              | 8.00           | 80%             | 8.00           |       |                |       |                |
| EXPERIENCE                          | 20        | 90%            | 18.00          | 90%              | 18.00          | 80%             | 16.00          |       |                |       |                |
| LIFE CYCLE COST ANALYSIS EXPERIENCE | 20        | 90%            | 18.00          | 90%              | 18.00          | 90%             | 18.00          |       |                |       |                |
| SUSTAINABLE DESIGN EXPERIENCE       | 10        | 90%            | 9.00           | 90%              | 9.00           | 90%             | 9.00           |       |                |       |                |
| <b>TOTAL WEIGHTED SCORE</b>         | 100       |                | 90.00          |                  | 89.00          |                 | 87.00          |       |                |       |                |
| <b>FINAL RANK ORDER</b>             |           |                | <b>1</b>       |                  | <b>2</b>       |                 | <b>3</b>       |       |                |       |                |

COMMENTS:



Karie Rainer

Apr 13, 2023

Date